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CONFIRMATION NO. 6135

SERIAL NUMBER 10/726,779	FILING DATE 12/03/2003 RULE	CLASS 210	GROUP ART UNIT 1724	ATTORNEY DOCKET NO. HW-129
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** CONTINUING DATA *****

This appln claims benefit of 60/431,128 12/05/2002
 and claims benefit of 60/431,125 12/05/2002

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **

** 03/03/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY CANADA	SHEETS DRAWING 5	TOTAL CLAIMS 14	INDEPENDENT CLAIMS 3
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <u>2.C.</u>				
Verified and Acknowledged	Examiner's Signature <u>K.C.</u>	Initials <u>—</u>		

ADDRESS

37275

LAW OFFICE OF A.P. DURIGON

20 EUSTIS STREET

CAMBRIDGE, MA

02140

TITLE

Portable, refillable water dispenser serving batches of water purified of organic and inorganic pollutants

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